

**SCHEME**  
**OF**  
**Student Science and Technology**  
**(SCI-TECH)**  
**Project**  
**FORMAT**

**Gujarat Council on Science and  
Technology**  
**Department Of Science and Technology**  
**Government of Gujarat**  
Block-B, 7<sup>th</sup> floor,  
Sector-11, Gandhinagar-382 011.

## **1.0 Preamble**

There is an urgent need to revitalize the scientific enterprise in the state to raise the standard of science & technology in our institutions, in order to meet the challenges of technically sophisticated world. The University system in Gujarat is under severe strain and science departments have difficulties in attracting high quality students and faculty. It is necessary to pay special attention in creating an atmosphere in our academic and research institutions which will attract an even more importantly, nourish, young talented students for innovative scientific and technical activities.

## **2.0 The Scheme**

The scheme will be known as Student Science and Technology (SCI-TECH) Project.

## **3.0 Eligible Institutions**

- (i) All Research & Development Institutions in the State approved by Government of India Department/Agency/University/Deemed University will be eligible for the assistance.
- (ii) UGC/AICTE approved Colleges, including autonomous as well as those affiliated to Universities.
- (iii) Any other professional institution approved by Government of Gujarat.

## **4.0 Nature of Projects to be Supported**

Innovative scientific and technological research oriented projects for fabrication of working model, preparing prototype, consumables, low cost equipments, transportation for data survey, contingency and report preparation.

## **5.0 Quantum of Assistance**

Assistance for research work from will be in the form of grant for necessary expenditure incurred towards such activities subject to maximum of Rs. 25000/- per project for maximum of one year duration.

## **6.0 Selection Procedure**

- (i) Recommendation by Subject Experts

**APPLICATION FORMAT FOR FINANCIAL ASSISTANCE FOR  
STUDENT SCI-TECH PROJECT**

1. Name of the Institute :
2. Name of the Project :
3. Name of the guiding teacher, Contact Number, E-mail ID:
4. Name of the participating student, Year and Branch of study, Residential address:

1)

2)

3)

4)

5. Objective, Methodology of the project with schematic diagrams.
6. List of material, small equipment and specification of components
7. Need for the Project :  
(in 50 words – attach sheet)
- 8.. Major thrust area :

9. Cost analysis.

A) Material (attach separate sheet)	Quantity	Unit Cost	Total cost
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B) Travel

C) Project Report

D) Specific contingencies

Total (A+B+C+D) :

Place

Name and signature  
of students members

Name and Signature  
of teacher guide.

1)

2)

3)

10. Name of the authority in whose name Cheque / Demand Draft should be drawn.

## DECLARATION

Certified that the details furnished above are correct to the best of my knowledge and belief and that the amount of financial assistance, if granted, will be utilised for the purpose for which it is granted and within the time prescribe by the GUJCOST/Govt. I also undertake to abide by the rules and regulations prescribed from time to time by the GUJCOST/Govt.

Place :

Name and Signature of the  
Teacher/Guide

Seal of the institute

Name and Signature of the Principal  
of the Institute

### **TERMS AND CONDITIONS:**

1. Applications should be submitted in spiral binding in triplicate addressed to  
Advisor & Member Secretary,  
Gujarat Council on Science and Technology  
Block B, 7th Floor,  
M.S. Building,  
Sector 11,  
Gandhinagar  
380011
2. Maximum financial assistance per project will be Rs. 25000/-
3. Institute will have to submit project report (two copies spiral bound) with photographs of project, Grant Utilization Certificate , break up of expenditure and copy of vouchers to GUJCOST at the end of academic year..
4. Every financially supported project shall have to acknowledge GUJCOST.
5. Final model/project will be property of institute/GUJCOST with number and acknowledgement of GUJCOST.
6. Preference will be given to government/grant-in-aid colleges.
7. Project will be sanctioned on the basis of merit and recommendation of experts
8. Applications of non stipendiary students will be considered under this scheme.
9. The applications scrutinized by institute level scrutiny committee appointed by head of Institute and duly forwarded by Head /Principal of institute will be considered.

## Student Sci-Tech Project

### Institutional Scrutiny Report

We have verified the details of the applications and it clearly mentions the objective of the project, methodology of working including broad aspect of fabrication if any & details of consumables , equipment, material with unit cost and total quantity has been verified. We are satisfied with concept of work. It is not a routine academic project but totally innovative and research oriented project.

Applications have been scrutinized by expert committee members and following applications (not more than five) are submitted for financial assistance from GUJCOST.

Sr. No.	Name of Project	Name of Students, Branch of Study, Roll No.	Name of Guide
1			
2			
3			
4			
5			

Sr. No.	Name & designation of scrutiny committee member	Signature

I have personally verified that we have not submitted more than five applications and the details mentioned are true to the best of my knowledge.

Name , Signature of Head of  
Institute /Principal with seal

Date:

Place:

## UTILIZATION CERTIFICATE

Certified that out of Rs..... grants-in-aid sanctioned during the year ..... in favour of ..... under the GUJCOST letter No. .... dated..... and Rs..... on account of unspent balance of previous year a sum of Rs. .... has been utilized for the purpose of .....for which it was sanctioned and that the balance of Rs..... remaining unutilized at the end of the year has been surrendered to GUJCOST (vide D.D/Cheque No..... dated .....)/ will be adjusted towards the grant-in-aid payable during the next year ie.....

**Signature of Principal  
Investigator  
Date**

**Signature of Head of the Institute/  
Account Officer with Seal & Date**